

Church of the Sacred Heart

Hartsdale, New York 10530

PARISH MISSION STATEMENT

Church of the Sacred Heart is a Community of Disciples of the Lord, who invites us all, to gather as one, to hear His word, to give thanks for that word amid prayer and praise, and to offer a loving hand of comfort and support to all, especially those in need.

SERVED BY

Rev. Michael Moon
Rev. Anthony Uwandu
Rev. Andrew Lee
Rev. James Villa
Msgr. Patrick J. Carney
(Pastor Emeritus)
Deacon Robert Piloco

RECTORY

Secretaries
Doris Zapata-Torres
Anna Campa
10 Lawton Avenue
Office Hours: Monday to Friday,
9:00 a.m. to 5:00 p.m.
Tel: 949-0028/29 Fax: 289-0398
Email address:
shchartsdale@gmail.com

SCHOOL

Mr. Christopher Siegfried, Principal
Mr. Cesar Rivera
Administrative Assistant
59 Wilson Street
Tel: 946-7242 Fax: 946-7323

RELIGIOUS EDUCATION

Mrs. Isabel Arroyo (coordinator)
Ximena Arinez (Secretary)
59 Wilson Street
Tel: 946-7242, ext. 4
Email: sacredheartreprogram
@gmail.com

MUSIC MINISTRY

Organists
Karan Chin
Kyle Mange
Susan Muller
Richard Piluso

Leaders of Song

Camille Coppola
Thomas Celestino

Sacristan

Robert Muller

Adult and Children Choirs

Karan Chin
Folk Group Director
Jonathan Goldwasser

MASS SCHEDULE

Weekend Masses:

Saturday Vigil: 5:00 p.m.
7:00 p.m. in Spanish
Sunday 8:00 a.m., 9:30 a.m.,
11:00 a.m., 12:30 p.m. and 7:00 p.m.
4:00 p.m. in Korean

Daily Masses:

Monday-Friday
7:00, 8:30 a.m. and 12:10 p.m.
Saturday: 8:00 a.m. and 9:00 a.m.

Holy Day Masses

When the Holy Day is a work day
Vigil at 7:30 p.m.,
Day: 7:00 a.m., 10:00 a.m.,
12:10 p.m. and 7:30 p.m.

SACRAMENTS

Baptisms

Sunday at 2:00 p.m.
Arranged two months in advance.

Marriages

Arranged six months in advance.
Call rectory for appointment.

Reconciliation

Saturday between
4:00 p.m. and 5:00 p.m.
Anytime upon request.

Anointing of the Sick

Please call the rectory.

Communion to the Sick and Homebound

Please notify the rectory when someone is homebound or being admitted to the hospital. A priest or Eucharistic Minister will bring Holy Communion.

APRIL 16, 2017
EASTER SUNDAY OF THE
RESURRECTION OF THE LORD



SATURDAY, APRIL 15: HOLY SATURDAY

7:30PM Solemn Liturgy

10:00PM Solemn Liturgy in Korean

SUNDAY, APRIL 16: EASTER SUNDAY

8:00 Mary Grace & Giacomo Macri (+)

9:30 Theresa Panicker (+)

11:00 **Sacred Heart Parishioners**

12:30 In Honor of St. Therèse

4:00 **Korean Mass**

7:00 **No Mass**

Monday, April 17:

7:00 Nieves Miranda (A)

8:30 Robert T. Gregory (4thA)

12:10 Andrea Fernandez (+)

Tuesday, April 18:

7:00 Alejandra Suarez, Victorio and Ulises Zapata(+)

8:30 Bienvenido Villamor, Jr. (A)

12:10 The Deceased Members of the Sicilian Family

Wednesday, April 19:

7:00 Marcilio Testa (L) and Family (L)

8:30 Gladys Nesbitt (A)

12:10 The Manzi Family (+)

Thursday, April 20:

7:00 Kerry Crisanto Sacasa (10thA)

8:30 Dr. Jose Quintos (+)

12:10 In Honor of St. Therèse

Friday, April 21:

7:00 Vincent Muccio (A)

8:30 Stephen Boyle (+)

12:10 Scaria Nc (+)

Saturday, April 22:

8:00 Sandra Cardany (13thA)

9:00 Patrick Kindelan (A)

5:00 Celso And Virginia Soria (+)

7:00 Dora Trujillo (2nd A)

Sunday, April 23:

8:00 Maria E. Anastacio (+)

9:30 Marie Di Benedetto (+)

11:00 **Sacred Heart Parishioners**

12:30 Patrick Keenaghan (1st A)

4:00 **Korean Mass**

7:00 Patsy Conte (+)

REJOICE AND BE GLAD

“This is the day the Lord has made; let us rejoice and be glad” (Psalm 118:24). Let us remember that these words of today’s responsorial psalm are not only sung from the hearts of those gathered in our parish. They are also sung by the poor in tiny barrios throughout Central and South America. They are sung by those denied religious freedom in our world; these Christians lift their voices in clandestine places of worship. These words are sung by people who have lost loved ones to acts of terrorism and war around the globe. Even in the midst of conflict and division, Christians still come together to declare that poverty, loneliness, violence, and division will never, ever have as much power as the life, death, and resurrection of Jesus Christ. Indeed, let us rejoice this day and be glad! Copyright © J. S. Paluch Co., Inc.

READINGS FOR THE WEEK

Monday: Acts 2:14, 22-33; Ps 16:1-2, 5, 7-11;
Mt 28:8-15

Tuesday: Acts 2:36-41; Ps 33:4-5, 18-20, 22;
Jn 20:11-18

Wednesday: Acts 3:1-10; Ps 105:1-4, 6-9; Lk 24:13-35

Thursday: Acts 3:11-26; Ps 8:2, 5-9; Lk 24:35-48

Friday: Acts 4:1-12; Ps 118:1-2, 4, 22-27;
Jn 21:1-14

Saturday: Acts 4:13-21; Ps 118:1, 14-21; Mk 16:9-15

Sunday: Acts 2:42-47; Ps 118:2-4, 13-15, 22-24;
1 Pt 1:3-9; Jn 20:19-31

Reference Key

A - Anniversary (Deceased)
B - Birthday (Deceased)
L - Living
+ - Deceased



Christ is risen

Easter: The Resurrection Narratives

The Resurrection of Christ is at the center of our faith. Paul affirms: “If Christ has not been raised, then our preaching is in vain, and your faith is in vain” (1 Corinthians 15:14). The Church devotes eight days of worship to retelling the Resurrection narratives. From Easter Sunday to the following (Low) Sunday the readings at Masses present one by one the many New Testament accounts of the appearances of the risen Lord.

Our four Gospels, written thirty to seventy years after the Resurrection, tell us what happened in different ways—so different that the Church wisely does not combine them all into one picture or prefer one Gospel account over the other. Each Gospel narrative should be allowed to contribute its own wealth to what we know and believe about the risen Christ.

Our Christian ancestors spoke about the Resurrection long before they wrote about it. The first believers proclaimed the truth by word of mouth in forceful slogans and exclamations: “The Lord was raised indeed, and has appeared to Simon [Peter]” (Luke 24:34). In Jerusalem in particular, biting challenges associate the crucifixion and the Resurrection: “You crucified this Jesus...but God raised him up” (Acts 2:23-24; 4:10; 5:30-31; 10:39-40).

As vivid as these proclamations were, the story form proved to be a more effective way of conveying the full impact of the Resurrection. The association between the crucifixion and the Resurrection

needed to be fleshed out in a dramatic way so that those who were not present in Jerusalem could understand what God had done in making Jesus victorious over death. Consequently, the Gospel stories are quite different from the brief formulas preserved for us from the early preaching.

These brief, spoken formulas never mentioned the finding of Jesus’ empty tomb. Yet in all four Gospels the empty tomb becomes the important link between the crucifixion and the Resurrection—as the site of the revelation that Jesus has conquered death.

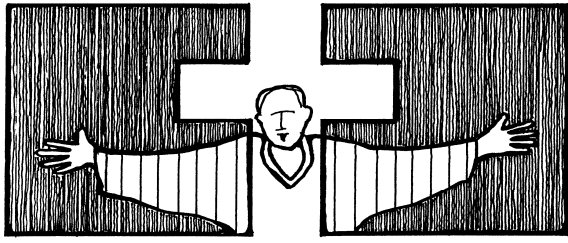
The appearance of the risen Jesus led Christians to a faith that enabled them to look back and see that the empty tomb itself already could be understood as a revelation that Jesus was no longer dead. Accordingly, in all four Gospels an angel or angels appear at the tomb to make the meaning of the empty tomb crystal clear. The Gospels vary in their descriptions of the angel(s), whether there are one or two, and whether they are outside or inside the tomb, sitting or standing. These are the variations to be expected in a story transmitted orally. But the basic message of the angels is the same: Jesus is no longer in the tomb because he has been raised!

The empty tomb and the appearances of Jesus, then, are the two basic components of the Gospel narratives. They are reported in such a way that each casts light on the other to give a fuller understanding of the Resurrection.

There can be little doubt that the preached tradition included a number of appearances; yet these were past and continued no longer. Where and when did they occur? What took place during them? And when did they stop? None of that is specified. The Gospel stories answer those questions, but the answers sometimes vary.

Here we encounter most clearly the pastoral genius of the evangelists. Each was addressing a different audience, and in recounting Jesus’ public ministry each had emphasized aspects that spoke to the need of that special audience. Accordingly, each evangelist draws something from the tradition of the appearances of the risen Jesus that ties in clearly with what has been recounted in the body of his Gospel. Thus the readers (or hearers) of the Gospel could see how the Resurrection fitted consistently into the whole portrayal of Jesus.

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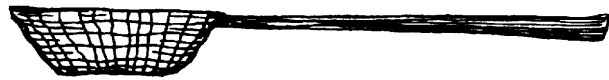


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Mass Attendance

Our Mass attendance on April 2 was 1,361.

Weekly Offering



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Our collection on April 2 was \$11,494.71.

Same Sunday last year was \$13,286.71.

Our reserved collection was \$3,523.

Thank you for your continued financial support to our Parish and its many needs. Your financial generosity for the upkeep of our Parish buildings and programs is essential and greatly appreciated.

Youth Group

Our mission is to help teenagers to grow in their relationship with God. We provide a safe, nurturing environment where they can explore their faith, values and their role in the church today through group meetings, service and social events.

All teenagers grade 7-12 are invited to join us for faith, fun, and food. Our next meeting will be on Thursday, April 20, 2017, from 7pm - 8:30 pm. The group will meet in the Sacred Heart School's large meeting room. Please enter thru the red doors on Central Ave.

If you have any questions please call Jon and Emily Goldwasser at (914) 414-5211 or email eflora616@yahoo.com

Rectory Office

The Rectory office will be closed on Monday, April 17 and will reopen on Tuesday, April 18.

Happy Easter

The staff and clergy of Sacred Heart Parish want to wish everyone a happy and blessed Easter Season. May God continue to bless our parish.

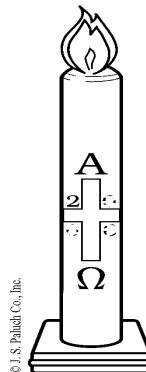
Botanical Garden Trip

The leisure club of the Church of Sacred Heart is planning a day trip on Thursday, June 1, 2017, to the Botanical Garden featuring the sculpture of Dale Chihuly. The trip includes: deluxe motor coach transportation, visit to the garden, ride the tram and shop at the gift shop as well as lunch at Mario's Restaurant on Arthur Ave with free time for shopping. The cost is \$116 per person. If interested, please contact Sandra Cave at (914) 681-0514.

The Choirs of Sacred Heart Parish

The Choirs of Sacred Heart Parish are looking for new members! Do you like to sing? Then why not consider joining the adult or children's choir here at Sacred Heart Church? The Children's Choir rehearses each Tuesday from 3:30-4:15PM in the Church and sings on the 1st Sunday of the month. Students from 2nd grade through 8th grade are welcome to join. The Adult Choir rehearses each Saturday from 11:00AM - 12:00PM and sings at the 11AM Mass each Sunday. Anyone in 9th grade or older is welcome to join. New members are always welcome!

If you enjoy singing, then please join us! If you have any questions, please stop by to see our choir director, Karan Chin after any of the weekend Masses. "He who sings prays twice!" -St. Augustine



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The Easter Candle is dedicated in loving memory of Barbara Schoonmaker.

PRAY FOR THE SICK

Joan Allgaier
Leonor Beltran
John Bogetti
Joyce Bogetti
Mary Brady
Isabella S. Braga
Catherine Bryceland
Renee Cambridge
Kathryn Capofari
Carlos Cardenas
Geshika Chirinos
Margaret P. Craig
Frank Crea
Mary Cremin
Jessie Crisci
Elizabeth De Vito
John De Vito
Alda DeScenza
Joseph Drgan
Kaelynne Driscoll
Joseph Falzon
Michelle Floriano
Jeff Fox
Elizabeth Garrett
Joseph Gjelij
Regina Gratzon
Marion Gruber
Rosalie Hallacy
Diana Haydon
Angela Jones
Maria Kucharzyk
Jocelyn Laetzo

Agustin Lago
Maria A. Leite
Lilia Lopez Orola
John McManus
Anita Moranski
Christine Morgan
Thomas Motta
Barbara Murphy
John A. Pascucci
Judy Petersen
John Petriccione
Amalia Piomelli
Andrew Pisacreta
Ben Rivera
Nancy Rizzari
Rosa Maria Santos
Grace Scoppa
Richard Shellenberg
Thomas Sorrentino
Nicole Spano
Vita Spano
Christopher Terracciano
Maria Terracciano
Sr. Maristela Testa
Erica Torres
Geraldine A. Towey
Joy Noel Travalino
Helena Trindade
Stanley M. Wiecinski
Silvia Zaluski
Carmen R. Zapata

Pray Always
Always Pray



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